## REPORT/RECOMMENDATION TO THE BOARD OF SUPERVISORS OF SAN BERNARDINO COUNTY, CALIFORNIA AND RECORD OF ACTION

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November 30, 2004

FROM: PATRICK J. MEAD, Director

Department of Public Works - Regional Parks Division

**DAVID H. SLAUGHTER**, Director Real Estate Services Department

SUBJECT: REGIONAL PARKS DIVISION REAL ESTATE ACTIVITY

**RECOMMENDATION:** Receive list of Regional Parks approved Solicitations of Proposal and short-term leases, executed consistent with County Policy 08-03-02, during the period October 1, 2004 through October 31, 2004.

**BACKGROUND INFORMATION:** On October 30, 2001, the Board of Supervisors adopted County Policy No. 08-03-02, Leasing County Regional Park Real Property. Paragraph 2F of the policy requires the Regional Parks Division and Real Estate Services Department to prepare a timely, but not less than monthly, agenda item to the Board reporting the execution of short-term leases and the commencement of Solicitation of Proposal processes.

## SHORT-TERM LEASES:

| <u>Park</u> | <u>Permittee</u> | <u>Term</u> | <u>Lease Fees</u> |
|-------------|------------------|-------------|-------------------|
| None        |                  |             |                   |

## **USE PERMITS:**

| <u>Park</u>  | <u>Permittee</u>         | <u>Term</u>       | Lease Fees |
|--------------|--------------------------|-------------------|------------|
| Prado        | Occidental College       | 11/13/04          | \$250      |
| Prado        | Marching Through History | 10/23/04-10/24/04 | \$100      |
| Yucaipa      | Dreiburgen Baronial      | 10/23/04          | \$300      |
| Lake Gregory | Crestline Humane Society | 10/2/04           | \$100      |

## **SOLICITATIONS OF PROPOSAL:**

Park Use Proposal Due Date

None

**REVIEW AND APPROVAL BY OTHERS:** This item has been reviewed by the County Administrative Office (Tom Forster, Administrative Analyst III, 387-4635) on November 17, 2004. This item has also been reviewed by County Counsel (Fiona Luke, Deputy County Counsel, 387-5474) on November 18, 2004.

FINANCIAL IMPACT: None.

SUPERVISORAL DISTRICT: All.

PRESENTER: Thomas A. Potter, Chief of Regional Parks 387-2340

Record of Action of the Board of Supervisors